

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <b>Tripp Star-Ledger</b>		2. DATE OF FILING <b>9-25-02</b>	
3. FREQUENCY OF ISSUE <b>weekly</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>52</b>	3B. ANNUAL SUBSCRIPTION PRICE <b>\$29.00 - \$35.00</b>	
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>Tripp, Hutchinson County, SD 57276-0454</b>			
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>P.O. Box D, Tripp, SD 57376-0454</b>			
6. FULL NAME OF PUBLISHER: <b>Scott E. Ehler</b>			
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. <div style="display: flex; justify-content: space-between;"> <span>FULL NAME</span> <span>COMPLETE MAILING ADDRESS</span> </div> <b>Parkston Advance, Inc. P.O. Box J, Parkston, SD 57366-1210</b>			
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. <b>none</b>			
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)		463	460
B. PAID AND/OR REQUESTED CIRCULATION			
1. Sales through dealers and carriers, street vendors and counter sales.		70	70
2. Mail Subscription (Paid and or requested)		357	349
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)		427	419
D. FREE DISTRIBUTION			
1. BY MAIL, CARRIER OR OTHER MEANS		6	6
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES			
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		433	425
F. COPIES NOT DISTRIBUTED			
1. Office use, left over, unaccounted, spoiled after printing		25	30
2. Return from News Agents		5	5
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)		463	460
SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER			
I swear that the statements made by me above are correct and complete.		 <div style="display: flex; justify-content: space-between; width: 100%;"> <span></span> <span>Publisher</span> </div>	

State of South Dakota )

s County of Hutchinson )  
(Seal)

Sworn to before me this 25th day of September, 2002

Notary Public

My commission expires 9-1-2003

Parkston Advance, Inc.

Stockholders:

Edward J. Ehler, P.O. Box J, Parkston, SD 57366

Rheta A. Ehler, P.O. Box J, Parkston, SD 57366